

FINANCIAL AFFIDAVIT

CJA 23
(Rev. 5/98)

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES
IN THE CASE OF☐ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

FOR

AT

DEC 03 2007

LOCATION NUMBER

DOCKET NUMBERS

Magistrate

District Court

Court of Appeals

PERSON REPRESENTED (Show your full name)

PUSHKOV UMARON

MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

- 1 ☐ Defendant - Adult
 2 ☐ Defendant - Juvenile
 3 ☐ Appellant
 4 ☐ Probation Violator
 5 ☐ Parole Violator
 6 ☐ Habeas Petitioner
 7 ☐ 2255 Petitioner
 8 ☐ Material Witness
 9 ☐ Other (Specify) _____

CHARGE/OFFENSE (describe if applicable & check box →)

- ☐ Felony
☐ Misdemeanor

18 USC 1542

FILED

ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY DEC 3 2007

ASSETS	EMPLOYMENT	Are you now employed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Am Self Employed		MICHAEL W. DOBBINS CLERK, U.S. DISTRICT COURT	
		Name and address of employer: _____		IF YES, how much do you earn per month? \$ _____	
		IF NO, give month and year of last employment _____		How much did you earn per month? \$ _____	
		If married is your Spouse employed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ _____	
OTHER INCOME	Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		RECEIVED SOURCES		
	IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY \$ _____ THE SOURCES _____				
CASH	Have you any cash on hand or money in savings or checking account <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No IF YES, state total amount \$ _____				
PROPERTY	Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
	IF YES, GIVE THE VALUE AND DESCRIBE IT	VALUE	DESCRIPTION		
		\$ 3,000	Nissan Altima 2005 (purchased 3 yrs ago \$15,000)		
OBLIGATIONS & DEBTS	DEPENDENTS	MARITAL STATUS	Total No. of Dependents	Relationship to them	
		<input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED OR DIVORCED	0		
	DEBTS & MONTHLY BILLS	APARTMENT OR HOME:	Cred	Total Debt	Monthly Pay.
	(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)	rent		\$ 1000	
	car insurance		\$ 400		
	utilities + phone		\$ 400-500		
			\$		

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date)

12/3/07

SIGNATURE OF DEFENDANT
(OR PERSON REPRESENTED)